### **Post-Communion Prayer**

BCP, p. 365

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our LORD. Amen.

## The Blessing

Hymn 396	"Now thank we all our God"	Standing

Dismissal

Deacon Go in peace to love and serve the LORD. Alleluia, alleluia!. Response Thanks be to God. Alleluia, alleluia

Postlude Menuet Gothique from "Suite Gothique" Léon Boëllmann

After the dismissal the congregation is welcome to either stay and listen quietly to the postlude or to quietly exit the church.

The flowers on the altar are given in the glory of God, and in memory of John, Jim and Greg, by Ms. Winnie DesJardins.

### **Birthdays**

### Anniversarys

Kathleen DeVleming 1 Carole Turner 2 Sherman Simmons 5 Mark Haynes

John & Kathleen DeVleming 9

# **Birthday and Anniversary Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### The Rt. Rev. Jim Waggoner, Assisting Bishop of Nevada

### The Rev. Liz Zivanov, Interim Rector

The Rev. Jorge A. Hernandez The Rev. Steven Kalas The Rev. Robert Spencer The Rev. Bonnie Polley The Rev. Gerald Jones Ms. Brenda Smith Ms. Pamm McGill Ms. Rusty Fortier

Associate Priest Associate Priest Deacon Deacon Parish Assistant Newcomer Coordinator Historian

Senior Associate Priest

**Church phone** 702-735-7655 Church email office@christepiscopallv.org www.christepiscopallv.org Church website Church facebook page @ccelasvegas



ARE YOU A **VISITOR** at Christ Church today? WELCOME. PLEASE COME AGAIN. Please make yourself known to the ushers to get a free visitors bag. Please fill out the visitors card and put in the collection plate.

Nevada is one of those states that have seen a significant increase in reported **COVID** cases. We'd like to invite you to be as safe as possible while attending worship. We are requiring masks and there will be masks at the entrance of the church or you can wear your own masks. We're asking you to be safe, and especially to keep our kids safe.

This week please welcome Ms. Amy Smith, our guest organist.

Pastoral Care: Are you sick, homebound or hospitalized? Please contact church office at 702-735-7655 to arrange a visit with

Rev. Liz or Deacon Bonnie.

Some church worship services are being livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

### **Dates to Remember**

**Oct 7th-9th** The **51st Annual Diocesan Convention** of The Episcopal Diocese of Nevada: has changed and will be conducted online, please contact Paul Bell for more information.



**Oct 14th- 17th Via De Cristo,** will be using the entire campus.

Oct 23rd Lobster Fair from 9am - 3pm in the courtyard. Please contact Hank Hope at 702-612-8169 to schedule donation drop-off time for the Silent Auction. Please call Elana at 702-300-3526 to volunteer, rent a booth or with any questions.

The Assisting Bishop Jim Waggoner will be visiting CCE. At Nov 14th that time, he'll be doing confirmations, baptisms, reaffirmation of faith, and reception at 4:00pm, if you are interested please contact Rev. Liz or the church office for information.





# Prelude

Hymn 450 Priest

Response

# **Collect for Purity**

## Gloria S-236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of you majesty, glory to you. Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

# **Collect of the Day**

Priest Response Priest

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# First Reading

1

2000 South Maryland Parkway, Las Vegas, NV 89104 - (702) 735-7655

# Welcome to Christ Church

# *Please silence all electronic devices when entering the church.*

## ଚ୍ଚ୍ଚ

# Nineteenth Sunday after Pentecost

# October 3rd, 2021 at 11:00 AM

# The Service of the Word

**Richard Wilson** Improvisation on "Galaxy"

"All hail the power of Jesus' Name"

Blessed be God; Father, Son, and Holy Spirit. And blessed be his kingdom, now and forever. Amen

The LORD be with you. And also with you. Let us pray.

## Genesis 2:18-24

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the

Standing

BCP, p. 355

### Sitting

Christ Church Episcopal 🖉

man said, "This at last is bone of my bones and flesh of my flesh; this o shall be called Woman, for out of Man this one was taken." Therefore a m leaves his father and his mother and clings to his wife, and they become o flesh.

Reader	The word of the LORD.
Response	Thanks be to God.

### Psalm 8

1. O LORD our Governor, \*

how exalted is your Name in all the world!

- 2. Out of the mouths of infants and children \* your majesty is praised above the heavens.
- 3. You have set up a stronghold against your adversaries, \* to quell the enemy and the avenger.
- 4. When I consider your heavens, the work of your fingers, \* the moon and the stars you have set in their courses,
- 5. What is man that you should be mindful of him? \* the son of man that you should seek him out?
- 6. You have made him but little lower than the angels; \* you adorn him with glory and honor;
- 7. You give him mastery over the works of your hands; \* you put all things under his feet:
- 8. All sheep and oxen, \* even the wild beasts of the field,
- 9. The birds of the air, the fish of the sea, \* and whatsoever walks in the paths of the sea.
- 10. O LORD our Governor, \* how exalted is your Name in all the world!

### Second Reading

Sitti

Long ago God spoke to our ancestors in many and various ways by t prophets, but in these last days he has spoken to us by a Son, whom appointed heir of all things, through whom he also created the worlds. He the reflection of God's glory and the exact imprint of God's very being, a he sustains all things by his powerful word. When he had made purificati for sins, he sat down at the right hand of the Majesty on high, havi become as much superior to angels as the name he has inherited is mo excellent than theirs. Now God did not subject the coming world, abo which we are speaking, to angels. But someone has testified somewhe "What are human beings that you are mindful of them, or mortals, that y care for them? You have made them for a little while lower than the ange you have crowned them with glory and honor, subjecting all things und their feet." Now in subjecting all things to them, God left nothing outsi their control. As it is, we do not yet see everything in subjection to the but we do see Jesus, who for a little while was made lower than the ange now crowned with glory and honor because of the suffering of death, so the by the grace of God he might taste death for everyone. It was fitting the God, for whom and through whom all things exist, in bringing ma children to glory, should make the pioneer of their salvation perfe through sufferings. For the one who sanctifies and those who are sanctifi all have one Father. For this reason Jesus is not ashamed to call the brothers and sisters, saying, "I will proclaim your name to my brothers a sisters, in the midst of the congregation I will praise you.".

*Hebrews* 1:1-4; 2:5-12

Reader The word of the LORD. Thanks be to God. Response

his one e a man	Hymn 376	"Joyful, joyful, we adore thee"	Standing	
me one	The Holy Gospel	Mark 10:2-16	Standing	
		ly Gospel of our Lord Jesus Chri to you, Lord Christ.	st according to Mark.	
Sitting	divorce his wife?" H They said, "Moses all divorce her." But Jest wrote this commandu- made them male and and mother and be jo So they are no longe together, let no one a again about this mat marries another com husband and marries little children to him spoke sternly to them to them, "Let the litt such as these that th does not receive the	e, and to test Jesus they asked, "Is e answered them, "What did Me lowed a man to write a certificat us said to them, "Because of your nent for you. But from the begins female." 'For this reason a man bined to his wife, and the two sha r two, but one flesh. Therefore separate." Then in the house the ter. He said to them, "Whoever mits adultery against her; and another, she commits adultery." in order that he might touch the h. But when Jesus saw this, he was le children come to me; do not se e kingdom of God as a little child in his arms, laid his hands on the	oses command you?" te of dismissal and to c hardness of heart he ning of creation, 'God shall leave his father all become one flesh.' what God has joined e disciples asked him divorces his wife and l if she divorces her People were bringing em; and the disciples as indignant and said stop them; for it is to ly I tell you, whoever I will never enter it."	
		ospel of the Lord. <b>e to you, Lord Christ.</b>		
	Sermon	Т	he Rev. Steven Kalas	
	Moment of Silent Reflection			
Sitting	The Nicene Cree	đ	BCP, p. 358	
by the	Prayers of The Pe	eople	Standing or kneeling	
nom he s. He is	Please join using Form	3 in the Book of Common Prayers.	BCP, p. 387	
ng, and		<b>Prayer requests</b>		
fication having is more , about ewhere, hat you angels; s under outside o them, angels, so that ng that	<ul> <li>Anglican Cycle of Prayer The Church in Wales and The Most Rev. John Davies, their Archbishop</li> <li>Diocesan Cycle of Prayer St. Matthew's, Las Vegas and The Rev. Christie Leavitt, The Rev. Lionel Starkes, and The Rev. Richard Smallwood, their Priests.</li> <li>Thanksgiving For St. Francis and the companionship of our animal friends.</li> <li>Those in Need Arnold, Barbara, Bea, Bob, Bonnie, John, Kathy, Lyle, Renee, Rusty, Terri, Virginia: Mary, Brad, Pamm, Ramesh, Ranji, Theresa, Albert, Mike, Pearl, Clara, Chris, Julie, Sheila.</li> <li>The Deceased Bev and Connie.</li> </ul>			
g many perfect	Confession of Si	n	BCP, p.360	
nctified ll them	The Peace			
ers and	Announcements			

The holy table belongs to our LORD Jesus Christ and all those who desire to follow him as LORD and Savior are welcome to receive the bread and wine. If you cannot come to the altar, please signal an usher and we will bring communion to you.

Praise God, from whom all blessings flow; praise him, all creatures here below: praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving (Prayer A)

Priest Response Priest Response Priest Response

Priest Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name :

## Sanctus S-130

Holy, hol
God of p
Hosanna
Blessed i
Hosanna

The priest continues with the Eucharistic Prayer, while the congregation stands or kneels.

*Priest* ... Therefore we proclaim the mystery of faith: BCP, p. 363

All

The Lord's Prayer

# The Breaking of the Bread

The priest br
Priest <b>Response</b>
Fraction H

Communion

Hymn Leva

# The Service of the Lord's Table

Festival Toccata on "ST. ANNE" Frederick Swann

**Doxology 380,vs3** "Praise God from who all blessings flow" *Standing* 

The LORD be with you.

- And also with you.
- Lift up your hearts.
- We lift them to the LORD.
- Let us give thanks to the LORD our God. It is right to give him thanks and praise.

## Then, facing the Holy Table, the Celebrant proceeds

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

### Standing

ly, holy Lord, God of power and might, Holy, holy, holy Lord, ower and might, heaven and earth are full, full of your glory. a in the highest. Hosanna in the highest. is he who comes in the name of the Lord. a in the highest. Hosanna in the highest.

### Christ has died. Christ is risen. Christ will come again

*Priest* ...And now, as our Savior Christ has taught us, we are bold to say:

## BCP, p. 364

eaks the bread

Alleluia, Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

ymn 178 vs. 1	"Alleluia, alleluia"	Standing

as 222 "Jesus loves the little children"	Standing
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BCP, p. 361