



1. Heal me, hands of Je-sus, and search out all my pain: re -
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je-sus, and show me all my sin; dis -
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Post-Communion Prayer **BCP, p. 365**

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our LORD. Amen.

The Blessing

Hymn 525;1-2,4-5 "The Church's one foundation" *Standing*

Dismissal

Deacon Go in peace to love and serve the LORD. Alleluia, alleluia!
Response **Thanks be to God. Alleluia, alleluia**

Postlude *Wien, Du Stadt Meiner Träume* R. Siczynski

After the dismissal the congregation is welcome to either stay and listen quietly to the postlude or to quietly exit the church.

The Rt. Rev. Jim Waggoner, Assisting Bishop of Nevada
The Rev. Liz Zivanov, Interim Rector

The Rev. Jorge A. Hernandez	Senior Associate Priest
The Rev. Steven Kalas	Associate Priest
The Rev. Robert Spencer	Associate Priest
The Rev. Bonnie Polley	Deacon
Ms. Brenda Smith	Parish Assistant
Ms. Pamm McGill	Newcomer Coordinator
Ms. Rusty Fortier	Historian

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Announcements

ARE YOU A **VISITOR** at Christ Church today? WELCOME. PLEASE COME AGAIN. Please make yourself known to the ushers to get a free visitors bag. Please fill out the visitors card and put in the collection plate.

The Rev. Canon Catherine Gregg will be in the parish hall today, July 18th, at 12:15pm to answer any and all questions you might have about the dissolution of the relationship between the former rector and Christ Church Episcopal. This session is the beginning of the interim healing process where we look at our history as we look at how past experiences have made CCE who it is today.

Nevada is one of those states that have seen a significant increase in reported **COVID** cases. We'd like to invite you to be as safe as possible while attending worship. There will be masks at the back of the church or you can wear your own masks. We're not requiring masks but are asking you to be safe, especially if you haven't been fully vaccinated. We're depending on personal choice and are making no judgements regardless of your decisions.

It was very hot last Sunday in worship because someone messed with the air conditioner on Saturday, freezing the motor and associated pipes. It gets expensive to repair ACs. We're making arrangements to place lock boxes over the thermostats. In the meantime, please don't touch them.

On **August 8th**, we'll begin worshipping with **Rite I at 7:45 a.m.** It will be a quiet, said service with no music. At **9:45**, we'll have a session for adults on spiritual journeys. Everyone present will have the opportunity to begin mapping their own journeys (Yes, we have all been on one!) as we prepare to study Marcus Borg's book, *Meeting Jesus for the First Time*.

Thanks in large part to Padre Jorge and Spanish speaking congregation, the parish hall floor will be replaced in the not so distant future. Monday they will start prepping the floor.

In **August**, we'll have a Sunday event that will highlight the ministries of the parish, many of which have not seen the light of day since the COVID shutdown. At that time, you'll be able to see what each ministry and group does and you'll have the opportunity to indicate your interest. Post-COVID and during this interim time, we need to build the parish back up -- to reform it -- and we need everyone's involvement to do it.

In **November**, the Assisting Bishop will be making a visitation to CCE. At that time, he'll be doing confirmations, first communions, baptisms, reaffirmation of faith, and receptions. The date is **November 14th** at 4:00 p.m.

Birthdays		Anniversaries	
Jack Richardson	21		
Bea Cornett	22		

Birthday and Anniversary Prayer

Watch over thy children, O Lord, as their days increase;
 bless and guide them wherever they may be.
 Strengthen them when they stands;
 comfort them when discouraged or sorrowful;
 raise them up if they fall;
 and in their heart may thy peace which passeth understanding
 abide all the days of their life;
 through Jesus Christ our Lord. *Amen.*



Welcome to Christ Church

Please silence all electronic devices when entering the church.

If you would like a bulletin in larger print, please ask one of the ushers.



Eighth Sunday after Pentecost

July 18th, 2021 at 11:00 AM

The Service of the Word

Prelude *To a Wild Rose* from *Woodland Sketches* E. MacDowell

Hymn 529 "In Christ there is no east or West" *Standing*

Priest Blessed be God; Father, Son, and Holy Spirit.

Response **And blessed be his kingdom, now and forever. Amen**

Collect for Purity **BCP, p. 355**

Gloria S-236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of you majesty, glory to you. Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Collect of the Day

Priest The LORD be with you.

Response **And also with you.**

Priest Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Jeremiah 23:1-6* *Sitting*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and

they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Reader The word of the LORD.
Response **Thanks be to God.**

Psalm 23

Sitting

1. The LORD is my shepherd; *
I shall not be in want.
2. He makes me lie down in green pastures *
and leads me beside still waters.
3. He revives my soul *
and guides me along right pathways for his Name's sake.
4. Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.
6. Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.

Second Reading

Ephesians 2:11-22

Sitting

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The word of the LORD.
Response **Thanks be to God.**

Hymn 645:1-2,5-6 “The King of love my shepherd is” *Standing*

The Holy Gospel

Mark 6:30-34,53-56

Standing

Deacon The Holy Gospel of our LORD Jesus Christ according to Mark.
Response **Glory to you, LORD Christ.**

The apostles gathered around Jesus, and told him all that they had done

and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the LORD.
Response **Praise to you, LORD Christ.**

Sermon

The Rev. Liz Zivanov

Moment of Silent Reflection

The Nicene Creed

BCP, p. 358

Prayers of The People

Standing or kneeling

Please join using Form 6 in the Book of Common Prayers. **BCP, p. 362**

Prayer requests

Anglican Cycle of Prayer The Anglican Communion in Rwanda, and The Most Revd Laurent Mbanda, their Archbishop.

Diocesan Cycle of Prayer The Diocese of Santiago, Philippines and The Rt. Rev. Frenzel Ray Piluden, their Bishop .

Thanksgiving For Family Promise staff and volunteers.

Those in Need Arnold, Bea, Bob, Bonnie, John, Kathy, Lorell, Lyle, Renee, Rusty, Terri, Virginia: Kay, Barbara and for those suffering from COVID.

The Deceased Sharon and those who have died from the COVID.

Confession of Sin

BCP, p.360

The Peace

Announcements

The holy table belongs to our LORD Jesus Christ and all those who desire to follow him as LORD and Savior are welcome to receive the bread and wine. If you cannot come to the altar, please signal an usher and we will bring communion to you.



The Service of the Lord's Table

Offertory *To a Wild Rose from Woodland Sketches* E. MacDowell

Doxology 380,vs3 “Praise God from who all blessings flow” *Standing*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The priest elevates the gifts and says

Priest All things come from you, O LORD.
Response **And of your own, we have given you.**

The Great Thanksgiving (Prayer A)

BCP, p. 361

Priest The LORD be with you.

Response **And also with you.**

Priest Lift up your hearts.

Response **We lift them to the LORD.**

Priest Let us give thanks to the LORD our God.

Response **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Priest Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name :

Sanctus S-130

Standing

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The priest continues with the Eucharistic Prayer while the congregation stands or kneels.

Priest ...Therefore we proclaim the mystery of faith: **BCP, p. 363**

**All Christ has died.
Christ is risen.
Christ will come again**

Priest ...And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

The priest breaks the bread

Priest Alleluia, Christ our Passover is sacrificed for us.
Response **Therefore let us keep the feast. Alleluia.**

Fraction Hymn 178 vss. 1 “Alleluia, alleluia” *Standing*

