

Post-Communion Prayer

Standing or kneeling

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 174 "At the Lamb's high feast we sing" *Standing*

1. *At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.*
2. *Where the Paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; with sincerity and love eat we manna from above.*
3. *Mighty victim from on high, hell's fierce powers beneath thee lie; thou hast conquered in the fight, thou hast brought us life and light: now no more can death appall, now no more the grave enthrall; thou hast opened paradise, and in thee thy saints shall rise.*
4. *Easter triumph, Easter joy, these alone do sin destroy. From sin's power do thou set free souls newborn, O Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise: risen Lord, all praise to thee with the Spirit ever be.*

Dismissal

Deacon Go in peace to love and serve the Lord.
Response Thanks be to God.

Postlude *The Archbishop's Fanfare* Francis Jackson

After the dismissal the congregation is welcome to either stay and listen quietly to the postlude or to quietly exit the church.

BIRTHDAYS	ANNIVERSARYS
Arnold Holmes 5 Vivian Eddins 5	

BIRTHDAY AND ANNIVERSARY PRAYER

Lord God, we give thanks and we honor those who celebrate birthdays and anniversaries this week. Be present with them in every step of their journey through the precious life you have given them, and hold them safely in the palm of your hand all the days of their lives. Amen.

The Rev. J. Barry Vaughn Ph.D., Rector

The Rev. Jorge A. Hernandez	Senior Associate Priest
The Rev. Steven Kalas	Associate Priest
The Rev. Robert Spencer	Associate Priest
The Rev. Bonnie Polley	Deacon
Mr. Topher Orzech	Interim Organist
Ms. Annie Messina	Parish Administrator
Ms. Brenda Smith	Parish Assistant
Ms. Pamm McGill	Newcomer Coordinator
Ms. Rusty Fortier	Historian

The Rt. Rev. Jim Waggoner,
Assisting Bishop of Nevada

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Announcements

We would like to welcome The Rev. John McClatchy from *St. Martin's in the Desert, Pahrump*.

ARE YOU A VISITOR at Christ Church today? WELCOME. PLEASE, join us outside after the service: we would love to meet you, and please come again.

Please, watch CCE's Wednesday Evening Prayer Service on YouTube. Every Wednesday evening, Fr. Steven, Deacon Bonnie and members of our congregation are sharing a short evening prayer service. You may re-watch it any time after it is first broadcast.



REGISTRATION:

Please, continue to register for all services on our website and clicking the link, or go to www.CCEReserve.org. You may call the church office Tue - Thur. 10am-2pm or call Annie at (702) 370-5143.

Would you like to hear the sermon again? Check out our Sunday service on Facebook or YouTube each week.



The Vestry Calling Committee will be continue to contact all parishioners in the next few weeks. Please, call back if you miss their call. In addition to asking a few questions for CCE, they will be updating our contact information.



Pastoral Care: Are you or is someone you know sick, homebound or hospitalized? Contact the church office or Deacon Bonnie (702)250-9125 to arrange a visit from one of our clergy members or communion from one of our Lay Eucharistic Visitors (LEVs).

Thank you for continuing to stay socially distanced here at church for everyone's safety. The Standing Committee is still saying 10 feet indoors. There are orange dots at the ends of pews. Please, try to stay close to the end with the orange dot. These are on alternating pews.



Education for Ministry

EFM meet every Monday in Classroom 3 from 4:30 - 6:30pm. If you are interested in joining please contact Gerry Jones for more information.



Lay Ministers	5/2/2021	5/9/2021	5/16/2021
	11 a.m.	11 a.m.	11 a.m.
Clergy	Fr. John McClatchy	Fr. Steven Kalas	Fr. Steven Kalas
Sub Deacon	Frank Shaw	Gerry Jones	Pete Falger
Lector	Dan Espenscheid	Frank Shaw	Elaine Pierce
Acolytes	Marcus Ambler Anthony Perna Linda Barnes	Marcus Ambler Anthony Perna	Gerry Jones Jane McKelvie Frank Shaw
Ushers	Richard Bryan Pete Falger	Paul Bell Skip Yarema	Kathleen DeVleming John DeVleming
Greeters	Kathleen Jones Dan Espenscheid		Kathleen Jones Dan Espenscheid

MUSIC NOTES:
All music has been included in leaflet in italic format.



Welcome to Christ Church

Please silence all electronic devices when entering the church.

If you would like a bulletin in larger print, please ask one of the ushers.



The Fifth Sunday of Easter

May 2nd, 2021 at 11:00 AM

The Service of the Word

Prelude *Prelude on "Slain"* Gordon Young

Hymn 181 "Awake and sing the song" *Standing*

1. *Awake and sing the song of Moses and the Lamb; wake every heart and every tongue to praise the Savior's name.*
2. *Sing of his dying love; his resurrection power; sing how he intercedes above for those whose sins he bore.*
3. *You pilgrims on the road to Zion's city, sing, rejoicing in the Lamb of God, to Christ the eternal King.*
4. *Soon shall each raptured tongue his endless praise proclaim, and sing in sweeter notes the song of Moses and the Lamb.*

Priest Alleluia! Christ is risen!
Response **The Lord is risen indeed! Alleluia!**

Collect for Purity **BCP, p. 355**

Canticle S-278 "Gloria in excelsis" *Standing*

Glory to god in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

Collect of the Day

Priest The Lord be with you.
Response **And also with you.**
Priest Let us pray.

Priest Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *Sitting*

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but

that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

1 John 4:7-21

Reader The word of the Lord.

Response **Thanks be to God.**

Psalm 22:24-30

BCP,p 612



- 24. My praise is of him in the great as/sembly; *
I will perform my vows in the presence of / those who worship him.
- 25. The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him: *
"May your heart / live for ever!"
- 26. All the ends of the earth shall remember and turn to the / LORD, *
and all the families of the nations shall / bow before him.
- 27. For kingship belongs to the / LORD; *
he rules o/ver the nations.
- 28. To him alone all who sleep in the earth bow down in / worship; *
all who go down to the dust / fall before him.
- 29. My soul shall live for him;
my descendants shall / serve him; *
they shall be known as the / LORD's for ever.
- 30. They shall come and make known to a people / yet unborn *
the saving / deeds that he has done.

Hymn 208:1/2 "Alleluia, the strife is o'er"

Standing

Alleluia, alleluia, alleluia!

- 1. The strife is o'er, the battle done, the victory of life is won;
the song of triumph has begun. Alleluia!
- 2. The powers of death have done their worst,
but Christ their legions hath dispersed: let shout of holy joy outburst.
Alleluia!

The Holy Gospel

Standing

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Response **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much

fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

John 15:1-8

Deacon The Gospel of the Lord.

Response **Praise to you, Lord Christ.**

The Sermon

The Rev. John McClatchy
St. Martin's in the Desert

Moment of Silent Reflection

The Nicene Creed

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

Prayers of The People

Standing or kneeling

When the Lector says "Lord, in your mercy" please respond "Hear our prayer."

Prayer requests

Anglican Cycle of Prayer The Episcopal Church in Jerusalem & The Middle East , and The Most Rev. Michael Augustine Owen Lewis, their Primate.

Diocesan Cycle of Prayer Spanish Speaking Ministries of the Episcopal Diocese of Nevada, and The Rev. Hilario Cisneros, their Canon.

Thanksgiving Lay Eucharistic Ministry

Those in Need Arnold, Bea, Bob, Bonnie, Brent, Connie, Diana, Donna, Helen, Jessica, Joan, John, Johnna, Jim, Judy, Kathy, Linda, Renee, Rusty, Sandy, Sharon, Sonia, Virginia: Lyle, Ranji, Michael, Barbara, Lee and for those suffering from COVID-19, and for the scientists and physicians who are responding to the epidemic.

Deceased Jack, Remy and those who have died from the coronavirus.

The Peace

Recognition of Visitors and Announcements

The Episcopal Church believes that the holy table belongs to our Lord Jesus Christ and all those who desire to follow him as Lord and Savior are welcome to receive the bread and wine. If you cannot come to the altar, please signal an usher and we will bring communion to you.

The Service of the Lord's Table

Offertory

Prière à Notre Dame

Léon Boëllmann

The priest elevates the gifts and says

Priest

All things come from you, O Lord.

Response

And of your own, we have given you.

The Great Thanksgiving (Prayer C)

BCP, p. 369

Priest

The Lord be with you.

Response

And also with you.

Priest

Lift up your hearts.

Response

We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

Response

It is right to give him thanks and praise.

Proper Preface

Standing

Priest Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest continues with the Eucharistic Prayer while the congregation stands or kneels.

Priest ...remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

**All We celebrate his death and resurrection
As we await the day of his coming.**

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

The priest breaks the bread

Priest

Alleluia, Christ our Passover is sacrificed for us.

Response

Therefore let us keep the feast. Alleluia.

Fraction Anthem S-166

Standing

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

Communion Hymn 202

"The lamb's high banquet called to share"

Sitting

- 1. The Lamb's high banquet called to share, arrayed in garments white and fair,
the Red Sea past, we now would sing to Jesus our triumphant King.
- 2. Protected in the Paschal night from the destroying angel's might,
in triumph went the ransomed free from Pharaoh's cruel tyranny.
- 3. Now Christ our Passover is slain, the Lamb of God without a stain;
his flesh, the true unleavened bread, is freely offered in our stead.
- 4. O all-sufficient Sacrifice, beneath thee hell defeated lies;
thy captive people are set free, and endless life restored in thee.
- 5. All praise be thine, O risen Lord, from death to endless life restored;
all praise to God the Father be and Holy Ghost eternally.