

Prelude in

BIRTHDAYS

Irene Wells 30
Abby-Ella Riddle 31
Annie Messina 3

ANNIVERSARIES

BIRTHDAY AND ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

E minor J. S. Bach

PRAYER REQUESTS

Anglican Cycle of Prayer (The Hong Kong Anglican Andrew Chan, their **Diocesan Cycle of Prayer** Very Rev. Richard Sims, their Committee Against Child **The Wider Mission of the** parish of St Augustine's sister parish, and the Rev **Thanksgiving** For Betty workers.

Those in Need Arnold, Bea, Diana, Donna, Helen, Jack, Jim, Judy, Kathy, Linda, Sonia, Virginia: Robert, suffering 19, and for and who are to the **Deceased** McNaul, and those died from



Hong Kong Sheng Kung Hui Church) and The Most Revd Archbishop. St. Bartholomew's, Ely and The Priest-in-Charge AND The Hunger in White Pine County. **Church** For the people and Episcopal Church in Liberia, our Thomas Williams, priest. Foss and all the her hospitality

Bob, Bonnie, Brent, Connie, Jessica, Joan, John, Johnna, Renee, Rusty, Sandy, Sharon, Holly, Lyle, Lucy and for those from COVID- the scientists physicians responding epidemic. Fr. Bob Jose Morales who have the coronavirus.

**The Rev. J. Barry Vaughn Ph.D.,
Rector**

The Rev. Jorge A. Hernandez	Senior Associate Priest
The Rev. Steven Kalas	Associate Priest
The Rev. Robert Spencer	Associate Priest
The Rev. Bonnie Polley	Deacon
Dr. David L. Deffner	Minister of Music
Ms. Annie Messina	Parish Administrator
Ms. Brenda Smith	Parish Assistant
Ms. Pamm McGill	Newcomer Coordinator
Ms. Rusty Fortier	Historian

**The Rt. Rev. Jim Waggoner,
Assisting Bishop of Nevada**

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PALM SUNDAY

THE SUNDAY OF THE PASSION



Entry into Jerusalem—Sadao Watanabe (Japanese, 20th c.)

CHRIST CHURCH EPISCOPAL

MARCH 28, 2021 AT 11:00 AM

THE LITURGY OF THE PALMS

The congregation gathers in the courtyard.

Priest Blessed is the King who comes in the name of the Lord.

Response Peace in heaven and glory in the highest.

Priest Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Deacon When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. *Mark 11:1-11*

Priest The Lord be with you.

Response And also with you.

Priest Let us give thanks to the Lord our God.

Response It is right to give God thanks and praise.

Priest It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Priest Blessed is he who comes in the name of the Lord.

Response Hosanna in the highest.

THE PROCESSION

Priest Let us go forth in peace.

Response In the name of Christ. Amen.

The congregation follows the crucifer into the church.

Leader Blessed is He who comes in the name of the Lord.

Response Hosanna in the highest.

PROCESSIONAL HYMN 154 "All glory, laud, and honor"

Refrain: All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.

1. Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One. **Refrain**
3. The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. **Refrain**
4. To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. **Refrain**

Priest Bless the Lord who forgives all our sins.

Response His mercy endures for ever.

The priest continues with the Eucharistic Prayer while the congregation stands or kneels.

Priest ...therefore, according to his command, O Father:

All We remember his death,
We proclaim his resurrection,
We await his coming in glory.

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

The priest breaks the bread

Priest Christ our Passover is sacrificed for us.

Response Therefore let us keep the feast.

FRACTION ANTHEM S-161

COMMUNION HYMN 333

"Now the silence"

POST COMMUNION PRAYER

Standing

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Priest May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life.

Response Amen.

Priest May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross.

Response Amen.

Priest May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace.

Response Amen.

Priest And the blessing of Almighty God, the Father, the Son, and the Holy Spirit, be upon you and remain with you, now and forever.

Response Amen.

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| <ol style="list-style-type: none"> 1. Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed. 2. Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin. | <ol style="list-style-type: none"> 3. Ride on! ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice. 4. Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign. |
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HYMN 156

"Ride on! Ride on in majesty!"

Standing

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

Response Thanks be to God.

POSTLUDE



and families. Teach them what it means to die and rise with Christ and prepare them to receive the breath of his Spirit. By the Saviour's cross and passion,

Response Save us and help us, good Lord.

Leader Look in your mercy upon the world you loved so much that you sent your Son to suffer and to die. Strengthen those who work to share the reconciliation won at such a cost upon the cross. By the Saviour's cross and passion,

Response Save us and help us, good Lord.

Leader Bring healing by the wounds of Christ to all who are weighed down by pain and injustice. We pray especially for ... Help the lonely and the betrayed, the suffering and the dying, to find strength in the companionship of Jesus, and in his passion to know their salvation. By the Saviour's cross and passion,

Response Save us and help us, good Lord.

Leader Welcome into paradise all who have left this world in your friendship. We pray especially for ... According to your promises, bring them with all your saints to share in all the benefits of Christ's death and resurrection. By the Saviour's cross and passion,

Response Save us and help us, good Lord.

Leader Lord of the Church hear our prayer and make us one in heart and mind to serve you in Christ our Lord. **Amen**

CONFESSION OF SIN AND ASSURANCE OF PARDON

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Standing

Priest The peace of the Lord be always with you.

Response And also with you.

Then the Ministers and People greet one another in the name of the Lord.

RECOGNITION OF VISITORS AND ANNOUNCEMENTS

THE SERVICE OF THE LORD'S TABLE

OFFERTORY ANTHEM

O Dearest Lord

David N. Johnson

HYMN 328:1-2

"Draw nigh and take the Body of the Lord"

1. Draw nigh and take the Body of the Lord,
And drink the holy Blood for your outpoured.
2. Saved by that Body, and that holy Blood
With souls refreshed, we render thanks to God.

THE GREAT THANKSGIVING (Prayer B)

Standing

Priest The Lord be with you.

Response And also with you.

Celebrant Lift up your hearts.

Response We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

Response It is right to give him thanks and praise.

PROPER PREFACE

Priest Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-125

Priest ... by him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

COLLECT OF THE DAY

Standing

Priest The Lord be with you.

Response And also with you.

Priest Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE READINGS

Sitting

Reader A reading from Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?
Isaiah 50:4-9a

Reader The Word of the Lord.

Response Thanks be to God.

PSALM 31: 9-16

"Have mercy on me, O Lord"

Sitting

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| <p>9. Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my
throat and my belly.</p> <p>10. For my life is wasted with grief, and my years with
sighing; my strength fails me because of affliction,
and my bones are consumed.</p> <p>11. I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.</p> <p>12. I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.</p> | <p>13. For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.</p> <p>14. But as for me, I have trusted in you, O Lord,
I have said, "You are my God."</p> <p>15. My times are in your hand;
rescue me from the hand of my enemies and
from those who persecute me.</p> <p>16. Make your face to shine upon your servant,
and in your loving-kindness save me.</p> |
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Reader A reading from Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11

Reader The Word of the Lord.

Response Thanks be to God.

HYMN 458 (v. 1)

"My song is love unknown"

Standing

My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.
O who am I, that for my sake
my Lord should take frail flesh, and die?

The congregation is seated.

THE HOLY GOSPEL*Sitting**Deacon* The Passion of our Lord Jesus Christ according to Mark.*The congregation sits. All read the parts marked "Crowd."***Narrator** As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,**Reader** Are you the King of the Jews?**Jesus** You say so.**Narrator** Then the chief priests accused him of many things. Pilate asked him again,**Reader** Have you no answer? See how many charges they bring against you.**Narrator** But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,**Reader** Do you want me to release for you the King of the Jews?**Narrator** For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,**Reader** Then what do you wish me to do with the man you call the King of the Jews?**Crowd** *(read by all)* **Crucify him!****Reader** Why, what evil has he done?**Crowd** *(read by all)* **Crucify him!****HYMN 458 (v. 3)**

"My song is love unknown"

Sometimes they strew his way, and his strong praises sing,
 resounding all the day hosannas to their King,
 Then "Crucify!" is all their breath,
 and for his death they thirst and cry.

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. They began saluting him and one said**Reader** Hail, King of the Jews!**Narrator** They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.**Narrator** Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,**Reader** Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!**Narrator** In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,**Reader** He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.**Narrator** Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,**Jesus** Eloi, Eloi, lama sabachthani?**Narrator** Which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,**Reader** Listen, he is calling for Elijah.**Narrator** And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,**Reader** Wait, let us see whether Elijah will come to take him down.**Narrator** Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two,

from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Reader Truly this man was God's Son!**Narrator** There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid. *Mark 15:1-47***HYMN 168 (v. 7)**

"My song is love unknown"

Here might I stay and sing, no story so divine;
 never was love, dear King! never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend.

SERMONThe Rev. John McClatchy
*St. Martin's in the Desert**Moment of Silent Reflection***THE NICENE CREED
PRAYERS OF THE PEOPLE***Leader* Let us pray to the Father through his Son who suffered on the cross for the world's redemption. Fill with your Spirit Christ's broken body, the Church. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dan, Bishop of Nevada; Jorge, Steven, and Bob Spencer, our

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy
catholic and apostolic Church.We acknowledge one baptism for the
forgiveness of sins.We look for the resurrection of the dead,
and the life of the world to come. Amen.

priests; Bonnie our deacons; David, our minister of music; and Barry, our rector. Give to Christian people everywhere a deep longing to take up the cross and to understand its mysterious glory. By the Saviour's cross and passion,

Response Save us and help us, good Lord.*Leader* Bless those who lead the Church's worship at this solemn time. In the preaching of the word and the celebration of the sacraments draw your people close to you. By the Saviour's cross and passion,**Response Save us and help us, good Lord.***Leader* Strengthen those who are preparing for baptism, together with their teachers, sponsors