

CHRIST CHURCH EPISCOPAL
 HOLY WEEK SCHEDULE
 APRIL 2 — APRIL 4

GOOD FRIDAY

7:00 pm Liturgy of Word and the Passion
 8:30 pm Viacrucis/ Servicio de Communion

EASTER SUNDAY

6:00 am Sunrise Service, "New Fire" & The Great Vigil
 9:00am Misa De Resurreccion
 11:00 am Joyful Celebration, Holy Eucharist, Rite II
 1:00 pm Misa De Resurreccion

REGISTRATION is still required as the maximum
 is 125 parishioners.
 Please, register online at ccereserve.org/reserve.

**The Rev. J. Barry Vaughn Ph.D.,
 Rector**

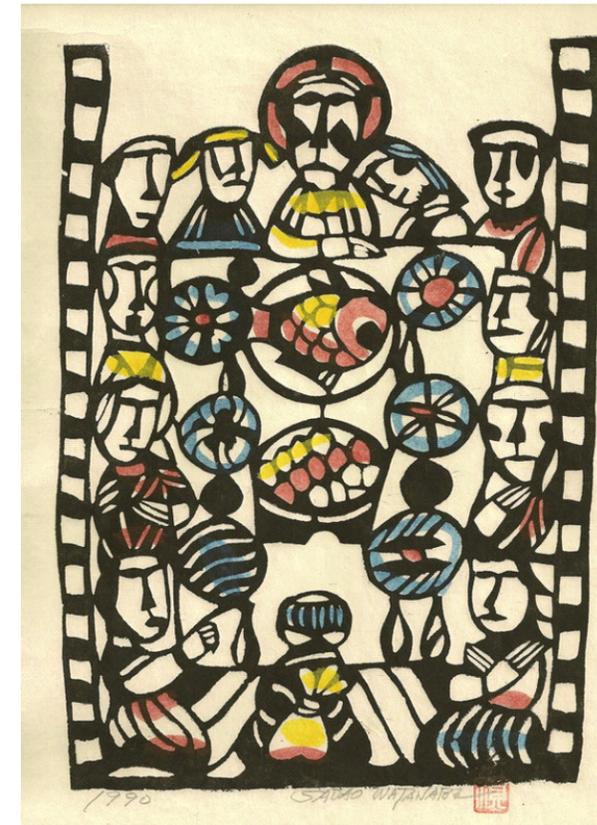
The Rev. Jorge A. Hernandez	Senior Associate Priest
The Rev. Steven Kalas	Associate Priest
The Rev. Robert Spencer	Associate Priest
The Rev. Bonnie Polley	Deacon
Dr. David L. Deffner	Minister of Music
Ms. Annie Messina	Parish Administrator
Ms. Brenda Smith	Parish Assistant
Ms. Pamm McGill	Newcomer Coordinator
Ms. Rusty Fortier	Historian

**The Rt. Rev. Jim Waggoner,
 Assisting Bishop of Nevada**

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THE LITURGY OF MAUNDY THURSDAY



The Last Supper by Sadao Watanabe (1913-1986; Japanese)

THURSDAY, APRIL 1ST, 2021
 7:00 P.M.
 CHRIST CHURCH EPISCOPAL
 LAS VEGAS, NEVADA

THE LITURGY OF MAUNDY THURSDAY

PRELUDE *Ubi Caritas* Maurice Duruflé

HYMN 171 "Go to dark Gethsemane" *Standing*

Priest Bless the Lord who forgives all our sins;

All His mercy endures for ever.

Priest Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our LORD, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE SERVICE OF THE WORD

THE READINGS

Reader A reading from Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Exodus 12:1-14

Reader The Word of the LORD.

Response Thanks be to God.

PSALM 78:14 - 20 (*spoken*)

BCP, p. 696

14. He led them with a cloud by day, *
and all the night through with a glow of fire.
15. He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
16. He brought streams out of the cliff, *
and the waters gushed out like rivers.
17. But they went on sinning against him, *
rebellious in the desert against the Most High.
18. They tested God in their hearts, *
demanding food for their craving.
19. They railed against God and said, *
"Can God set a table in the wilderness?"
20. True, he struck the rock, the waters gushed out, and the gullies overflowed; *
but is he able to give bread or to provide meat for his people?"

COMMUNION HYMN 313 "Let thy Blood in mercy poured"

Following communion, the reserved sacrament is taken to the Chapel of the Holy Family.

POST-COMMUNION PRAYER

All Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen.**

THE STRIPPING OF THE SANCTUARY

Please observe silence during the stripping of the sanctuary.

THE PREPARATION OF THE CROSS FOR GOOD FRIDAY

PSALM 22 *Deus, Deus Meus (God, My God)* David Deffner, soloist

Please depart in silence.



Maundy Thursday is a common and popular name for Holy Thursday, the first day of the Easter Triduum, the final three days of Lent before Easter. Coming at the high point of Holy Week or Passiontide, Maundy Thursday commemorates Christ's Last Supper, at which He instituted the Eucharist, the Mass, and the priesthood. Maundy Thursday gets its name from the Latin word *mandatum*, which means "commandment". Near the end of the Last Supper, after Judas had departed, Christ said to his disciples "A new commandment I give unto you: that you love one another, as I have loved you."

purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.:

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

FRACTION ANTHEM

Cantor

1 Je - sus, Lamb of God, Bear - er of our sins, have
 2 Je - sus, Lamb of God, Sav - ior of the world, have
 3 Je - sus, Lamb of God, Bread come down from heav'n, have
 4 Je - sus, Lamb of God, Shep - herd of our souls, have

Congregation *Cantor*

mer - cy on us. Have mer - cy on us. 5 Je - sus, Lamb.
 mer - cy on us. Have mer - cy on us.
 mer - cy on us. Have mer - cy on us.
 mer - cy on us. Have mer - cy on us.

of God, gen - tle Prince of Peace, grant us peace.

Congregation

Grant us peace. Grant us

peace, grant us peace.

Reader A reading from First Corinthians.

I received from the LORD what I also handed on to you, that the LORD Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the LORD's death until he comes.

1 Corinthians 11:23-26

Reader The Word of the LORD.
Response **Thanks be to God.**

HYMN (*Sung before and after the Gospel reading, Latin then English.*)

U - bi ca - ri - tas et a - mor,
 Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
 live in char - i - ty; God will dwell with you.

THE HOLY GOSPEL

Deacon The Holy Gospel of our LORD Jesus Christ according to John.
Response **Glory to you, LORD Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "LORD, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "LORD, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and LORD -- and you are right, for that is what I am. So if I, your LORD and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

John 13:1-17, 31b-35

Deacon The Gospel of the LORD.
Response **Praise to you, LORD Christ.**

SERMON

The Rev. Steven Kalas

Moment of Silent Reflection

ANTHEM

Jesu, Joy of Man's Desiring

J.S. Bach

CONCLUDING PRAYER

Priest LORD Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

All Amen.

PRAYERS OF THE PEOPLE

Leader In the power of the Spirit let us pray to the Father through Christ the Savior of the world. Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. LORD, hear us

All and humble us.

Leader On this night, he prayed for his disciples to be one. We pray for the unity of your Church. LORD, hear us

All and unite us.

Leader On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. LORD, hear us

All and renew our zeal.

Leader On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. LORD, hear us

All and fill us with your love.

Leader On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. LORD, hear us

All and give us your peace.

Leader On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. LORD, hear us

All and welcome all your children into paradise.

THE PEACE

Priest Jesus said: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.' The peace of the LORD be always with you.

All And also with you.

THE SERVICE OF THE LORD'S TABLE

OFFERTORY

Ubi Caritas

Maurice Duruflé

HYMN 314:1 & 3

"Humbly I adore thee, verity unseen"

Standing

THE GREAT THANKSGIVING (Prayer D)

BCP, p. 372

Priest The LORD be with you.

Response And also with you.

Priest Lift up your hearts.

Response We lift them to the LORD.

Priest Let us give thanks to the LORD our God.

Response It is right to give him thanks and praise.

Priest It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS

The musical score for the Sanctus is written in G major (one sharp) and 8/8 time. It consists of eight staves, alternating between Cantor and Congregation parts. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est in the high - est. Ho - san - na in the high - est, in the high - est. Blest is he who comes in the Name of the Lord. Ho - san - na in the high - est, in the high - est.

The priest continues the Eucharistic prayer while the congregation stands or kneels.

Priest We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your