

Priest Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ver. Amen.

Please leave in silence.

**CHRIST CHURCH EPISCOPAL
HOLY WEEK SCHEDULE
APRIL 4**

EASTER SUNDAY

- 6:00 am** Sunrise Service, "New Fire" & The Great Vigil
- 9:00am** Misa De Resurreccion
- 11:00 am** Joyful Celebration, Holy Eucharist, Rite II
- 1:00 pm** Misa De Resurreccion

REGISTRATION is still required as the maximum is 125 parishioners.
Please, reserve a seat to attend at ccereserve.org/reserve.

**The Rev. J. Barry Vaughn Ph.D.,
Rector**

The Rev. Jorge A. Hernandez	Senior Associate Priest
The Rev. Steven Kalas	Associate Priest
The Rev. Robert Spencer	Associate Priest
The Rev. Bonnie Polley	Deacon
Dr. David L. Deffner	Minister of Music
Ms. Annie Messina	Parish Administrator
Ms. Brenda Smith	Parish Assistant
Ms. Pamm McGill	Newcomer Coordinator
Ms. Rusty Fortier	Historian

**The Rt. Rev. Jim Waggoner,
Assisting Bishop of Nevada**

**CHURCH PHONE
702.735.7655**

CHURCH EMAIL **CHURCH WEBSITE**
admin@christepiscopallv.org **www.christepiscopallv.org**

GOOD FRIDAY

THE PASSION OF CHRIST



Crucifixion
by William Morris (1834-1896; English)

**FRIDAY, APRIL 2, 2021
7:00 PM**

**CHRIST CHURCH EPISCOPAL
LAS VEGAS, NEVADA**

GOOD FRIDAY

The clergy enter in silence.

Priest Blessed be our God.
Response For ever and ever. Amen.

Priest Let us pray.

Priest Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE SERVICE OF THE WORD

THE READINGS

Sitting

Reader A reading from Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him -- so marred was his appearance, beyond human semblance, and his form beyond that of mortals -- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.
Isaiah 52:13-15

Reader The Word of the LORD.
Response Thanks be to God.

PSALM 22:1-15

1. My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
3. Yet you are the Holy One, enthroned upon the praises of Israel.
4. Our forefathers put their trust in you; *
they trusted, and you delivered them.
5. They cried out to you and were delivered; *
they trusted in you and were not put to shame.
6. But as for me, I am a worm and no man, *
scorned by all and despised by the people.
7. All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
8. "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
9. Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
10. I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
11. Be not far from me, for trouble is near, and there is none to help.
12. Many young bulls encircle me; strong bulls of Bashan surround me.
13. They open wide their jaws at me,
like a ravening and a roaring lion.
14. I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
15. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

THE HOLY GOSPEL

Deacon The Passion of our Lord Jesus Christ according to John.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor."
John 19:1-15

SERMON

The Rev. Steven Kalas

HYMN 172: 1, 3, & 4

"Were you there when they crucified my Lord?"

Standing

THE SOLEMN COLLECT

Standing

Deacon Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

THE PRESENTATION OF THE CROSS

HYMN 158

"Ah, holy Jesus, how hast thou offended"

Standing

ANTHEM 1

BCP, p. 281

We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross joy has come to the whole world.

May God be merciful to us and bless us,
show us the light of his countenance, and come to us.

*Let your ways be known upon earth,
your saving health among all nations.*

Let the peoples praise you, O God;
let all the peoples praise you.

*We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross joy has come to the whole world.*