

COMMUNION "Draw nigh and take the Body of the Lord" Hymn 328

POST-COMMUNION PRAYER Standing

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 596:1 & 3 "Judge eternal, throned in splendor" Standing

DISMISSAL

Deacon Go in peace to love and serve the Lord.
Response Thanks be to God.

POSTLUDE Prelude in D flat major J.S. Bach

After the dismissal the congregation is welcome to either stay and listen to the postlude or to exit quietly.

Table with 2 columns: BIRTHDAYS and ANNIVERSARIES. Birthdays list: Liz Heller (6), Helen Derkson (7), Evans Rutledge (7), Turner Graham (13).

BIRTHDAY AND ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

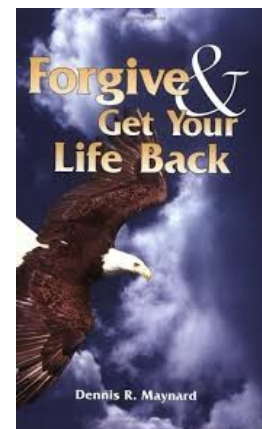
Church staff list including The Rev. J. Barry Vaughn Ph.D., Rector, and The Rt. Rev. Jim Waggoner, Assisting Bishop of Nevada. Includes church phone, email, and website information.



Lenten Series via Zoom

Forgive & Get Your Life Back beginning on Thursday, Feb. 25, 6 pm. Meeting ID: 832 5786 2471 Passcode: 686350

The Lenten Series for this Lent is "Forgive & Get Your Life Back" If you have known sleepless nights because of another person's betrayal, callousness, or insensitivity, then this book is for you. If you have been the object of ridicule or discrimination because of your race, sex, age, height or weight, then this book is for you. If you have suffered the indignity of verbal or physical abuse; if you have been humiliated by another who chose to use their position, wealth, or status to control and manipulate you; if you have ever been reminded of your "place", then this book is for you. This book is about our need to forgive those who have injured us. This book encourages us to leave the past in the past and resolve to bring it to the present again. This book is about letting go of the hurts that continue to take their toll on our bodies and our souls. It is about beginning again. This book is for you. Join us on ZOOM on Thursday, February 25th at 6:00. You can order the book "Forgive & Get your Life Back by the Rev Doctor Dennis Maynard from Amazon. If you order it now, you can get it overnight. Please let us know if you plan to attend. Call Deacon Bonnie at 702 250-9125.



Christ Church Episcopal logo and address: 2000 South Maryland Parkway, Las Vegas, NV 89104 - (702) 735-7655

Note to congregation: Doctors tell us that singing hymns is an excellent way of spreading the Corona virus. Therefore, we are asking the congregation not to sing. Dr. Deffner will be singing the hymns on our behalf.

Welcome to Christ Church

Please silence all electronic devices when entering the church.

THIRD SUNDAY IN LENT
MARCH 7TH, 2021 AT 11:00 AM
THE SERVICE OF THE WORD

PRELUDE En bateau (from Petite Suite) Claude Debussy
Topher Orzech & David Deffner piano duet

HYMN 372:1 & 3 "Praise to the living God!"

Priest Bless the Lord who forgives all our sins.
Response His mercy endures forever.

Priest Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

CONFESSIO AND ASSURANCE OF PARDON Standing

Deacon Let us confess our sins against God and our neighbor.

Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Lord, have mercy.
All Christ, have mercy.
Priest Lord, have mercy.

COLLECT OF THE DAY

Priest The Lord be with you.
Response And also with you.
Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

LENTEN CANTICLE David Deffner

As flowers open to greet the spring, our hearts awake to you, O Christ, as we follow you through death to life.

FIRST READING

Sitting

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Exodus 20:1-17

Reader The word of the Lord.
Response Thanks be to God.

PSALM 19

BCP, p. 606

- 1. The heavens declare the glory of God, * and the firmament shows his handiwork.
2. One day tells its tale to another, * and one night imparts knowledge to another.
3. Although they have no words or language, * and their voices are not heard,
4. Their sound has gone out into all lands, * and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.
7. The law of the LORD is perfect and revives the soul; * the testimony of the LORD is sure and gives wisdom to the innocent.
8. The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.
9. The fear of the LORD is clean and endures for ever; * the judgments of the LORD are true and righteous altogether.
10. More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.
11. By them also is your servant enlightened, * and in keeping them there is great reward.
12. Who can tell how often he offends? * cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.
14. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

HYMN 574:1 & 4 "Before thy throne, O God, we kneel" Standing

THE HOLY GOSPEL

Standing

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Response Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

John 2:13-22

Deacon The Gospel of the Lord.
Response Praise to you, Lord Christ.

SERMON

The Rev. Angela Anderson
Grace in the Desert

Moment of Silent Reflection

THE NICEDE CREED

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Standing

When the Lector says "Lord, meet us in the silence" please respond "Give us strength and hear our prayer."

PRAYER REQUESTS

Anglican Cycle of Prayer The Province of the Anglican Church of the Congo and The Most Revd. Zacharie Masimango Katanda , their Primate.
Diocesan Cycle of Prayer St. Martin's in the Desert, Pahump and Rev. Lola Culbreath, Rev. Kathy Funk, and Rev. John McClatchy, their Priests.
Thanksgiving For our Committee on Gratitude.
Those in Need Arnold, Bea, Bob, Bonnie, Brent, Connie, Diana, Donna, Helen, Jack, Jessica, Joan, John, Johnna, Judy, Kathy, Linda, Renee, Rusty, Sandy, Sharon, Sonia, Virginia: Robert, Holly and for those suffering from COVID-19, and for the scientists and physicians who are responding to the epidemic.
Deceased Mary Louis, Barbara, Fr. Bob and those who have died from the coronavirus.

Concluding Prayer Loving and Eternal God, we give you thanks for Christ Church; where anything is amiss, set it right; where we are weak, strengthen us; and where we are strong, give us humility and compassion. We praise you for our diverse and beautiful tapestry of languages, cultures, and ages. Make us a beacon for all with whom we share this valley. Keep our doors open to all who are hungry in body or spirit. And give us the grace to carry out the commandment of our Lord Jesus, to make disciples of all nations; to baptize them in the name of the Father, the Son, and the Holy Spirit; and to teach them to observe all that he has commanded us. Amen.

THE PEACE

WELCOMING OUR GUESTS AND ANNOUNCEMENTS

The Episcopal Church believes that the holy table belongs to our Lord Jesus Christ and all those who desire to follow him as Lord and Savior are welcome to receive the bread and wine.

THE SERVICE OF THE LORD'S TABLE

OFFERTORY On Eagles' Wings Michael Joncas

THE GREAT THANKSGIVING (Prayer A) BCP, p. 367

Priest The Lord be with you.
Response And also with you.
Priest Lift up your hearts.
Response We lift them to the Lord.
Priest Let us give thanks to the Lord our God.
Response It is right to give him thanks and praise.

Priest ...therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Standing

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest continues with the Eucharistic Prayer while the congregation stands or kneels.

Priest ...Therefore, we proclaim the mystery of faith:

All Christ has died, Christ has risen, Christ will come again.

THE LORD'S PRAYER BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD BCP, p. 364

The priest breaks the bread

Priest Christ our Passover is sacrificed for us.
Response Therefore let us keep the feast.